

The Pit and the Pendulum

will not open my eyes. Not yet. I lie on my back, very still, and remember . . .

The black clothes of the judges . . . their voices, their words. You must die . . . I watched the judges' mouths – mouths speaking my name, ordering my death. You must die . . . Cold hands of terror closed round my heart. Then came a sweet thought – what wonderful rest there will be in the grave! After that, I fainted, and saw and heard nothing for a long while.

But I knew when they took me away from that room. They were tall men, moving silently. Down . . . down they carried me, down into darkness and terror.

I have not opened my eyes yet. I lie on my back, and put out my hand. It falls heavily on something wet and hard. Where am I? Am I still in the prisons at Toledo? Why am I still alive? The Spanish Inquisition kills by fire. Why have they not burnt me to death?

And now I remember other stories of the prisons at Toledo, stories of other kinds of death . . .

I am afraid to open my eyes. Not afraid of seeing

something terrible, but afraid that there is nothing to see. And when at last I do open them, I am right. The blackness of the blackest night is around me. Am I already dead? No! A terrible thought comes to me. I am in a tomb – they have buried me alive in a tomb!



A terrible thought comes to me. I am in a tomb . . .

I jump up, moving my arms around me. I can feel and see nothing. This place is too big to be a tomb.

I walk on, slowly, until my fingers touch a wall. It is wet and cold. I begin to follow it round, but then stop. How big is my prison? I must know. I tear off a small piece of my long prison shirt and put it on the floor, next to the wall. I move on again, counting my steps.

Walking is not easy. My feet often slip on the wet floor, and suddenly I fall down. I lie there, with my eyes closed. I want to get up, but I am tired . . . so tired . . .

I sleep for some time. When I wake up, I put out my arm and find bread and a bottle of water next to me. I eat hungrily and drink from the bottle. After a time, I get up and follow the wall again, counting my steps.

When I find the piece of my shirt on the floor, I stop and think. My prison is about fifty steps around – so about thirty metres. Does it help me to know this? Perhaps not, but now I want to know more.

I start to move across the room, away from the wall. After six or seven steps, my feet slip on the wet floor again, and I fall heavily on my face.

And yet . . . there is nothing under my head. My body lies on the floor, but under my head there is . . . nothing. And I can feel on my face a little soft wind, bringing with it a smell, a warm wet smell – the smell of things that have been dead for a long time.

I put out my arm, and find that I am on the edge of a pit. How deep is it? I feel around the floor with my fingers and find a small stone. I drop it into the pit, and listen. After a long time, it falls into water.

At the same moment, a door opens and closes high above me. For a second there is light in my prison, and then it is gone again. But in that second I see I was just one step away from death in that terrible pit.

Shaking, I move slowly back to the wall. I have heard stories about the prison pits of the Inquisition, and they do not give you a quick, clean death.

Dear God, I am going to die in this prison – a slow and terrible death. Every second of every hour of every day I will wait for it, and the waiting will be as terrible as the death itself.

My fear keeps me from sleep for many long hours, but at last my eyes close. When I wake up, there is bread and water beside me again. So . . . they are watching me all the time, and come in while I am asleep.

I am very thirsty and I drink the water quickly. They have put something in it because at once I feel very sleepy, and I fall into a long, deep sleep. For how long, I do not know. But when I wake up, it is not so dark. A yellow light is coming from somewhere, and I can see my prison at last.

The room is square, and the walls are not made of

stone but of metal. There are pictures on them, pictures of faces with wild-looking eyes – the eyes of devils. In the centre of the stone floor is the pit.

I cannot stand up! Why?

Now I see. I am lying on my back, and am tied to a low wooden bed, with many ropes around my body. I can move my head a little, and my right arm, and I can just get a hand to the plate of food on the floor next to me. But there is no bottle of water... and I am so thirsty. The food this time is meat, dry salty meat, which makes me even thirstier than I was before.

I look up at the metal ceiling above me. On one square of it there is a picture of old Father Time. He is holding a pendulum . . . No, wait! The pendulum is *real* – it is moving from side to side.

I watch it for a while, a little afraid. Then I hear a noise. Nine or ten large rats have come up from the pit. They can smell the meat, and are running to it across the floor. I make them go away again, but it is hard work.

Because of the rats it is about an hour before I look up at the ceiling again. The pendulum is still moving from side to side, but more strongly now, and . . . yes! It is getting lower! Then I go cold with terror. I see that the bottom of the pendulum is made of a great piece of metal, bright and sharp – sharper than the blade of any knife. It is right above my heart, and when it moves from

side to side through the air, the blade makes a terrible *hissing* noise.

And with each move, it comes nearer and nearer.

I escaped death in the pit, but now I am staring at another death. I can do nothing, only watch in terror, and wait until that bright blade cuts into my body.

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With each move of the pendulum, that bright blade comes nearer and nearer.

Hours, perhaps days, go past. I do not know how many, but the terror does not stop.

I have counted the moves of the pendulum . . . watched the blade come lower and lower . . . heard the hissing get louder and louder. Already I can smell the metal of the sharp blade, and I push my body up to it.

'Come! Cut me! Be quick, give me death!'

I sleep, wake, and sleep again. And still the pendulum moves from side to side above me, and the blade comes nearer and nearer. When it reaches me, it will cut across my body, into my heart.

I cannot stop watching it now. I cry out, I laugh, I scream, and still the blade comes nearer. So many long hours of terror. When will they end?

I am hungry, and put out my hand to take the last piece of meat from the plate on the floor. Wait!

A thought comes into my head.

Could I . . .?

It is only a small hope, but . . .

The rats are still with me, waiting around my bed, watching me with their red, hungry eyes. 'What food', I think, 'do they eat in that terrible pit?'

They can smell the piece of meat in my hand. I can see their eyes, watching. The meat is full of fat, and if I put the fat on the ropes around my body . . .

I do this. Then I lie still.

Yes! Some of the biggest rats have jumped up on me. Now there are more, coming from the pit. Suddenly there are hundreds of them running over me, over my body, over my face, touching my eyes, my mouth with their cold mouths. Aaagh!

In seconds the blade will begin to cut into me. I must lie still, I must lie still . . .

And yes! The rats are eating into the ropes – I can feel it! The blade of the pendulum begins to cut my shirt, and now my body, but the rats have done their work and the ropes fall away from me.

I push the rats off, move away from the pendulum, off the bed, onto the floor. There! I am free!

Free – but still a prisoner of the Inquisition.

The pendulum has stopped moving. It is going back up through the ceiling. So, they are still watching me. What new terror will they send me now?

I look around my metal prison. Already, something is different, something has changed. What is it? And this yellow light, where is it coming from? I look again at the metal walls – and now I can see the narrow gap along the bottom. The yellow light comes from there. I get down to look, but cannot see through the gap.

When I stand up again, I see at once what is different. Those faces on the walls . . . the colours are brighter, and those wild, devilish eyes burn with – with fire. Yes, real

fire! The walls and ceiling are burning, and the smell of hot metal fills the prison. Already it is hard to breathe.

I move away from the wall to the pit in the centre of the room. The burning ceiling sends light deep into the pit, and looking down, I see . . .



Looking down into the pit, I see . . .

No, no, I cannot – I cannot speak of it! Not this! No, no, not this! Oh, any terror, but not this!

I run from the edge and hide my face in my hands.

It is getting hotter, much hotter. Shaking, I take my hands away from my face and look up. What's this? The walls are *moving*. The room is changing, it is longer and narrower, the walls are closing in on me. So this is the new death – death by burning. Then come, Death! Any death is better than the pit!

But the burning walls push me nearer and nearer to the centre of the room – and the pit. Of course! That is what they want! The walls will push me until I fall *into the pit!* There will be no escape from this death.

So hot now, and getting hotter . . . the burning walls closing in . . . nowhere to stand . . . my back and arms are burnt . . . my feet are on the edge of the pit . . . I cannot hold . . . I give one last, long scream—

Voices! I can hear voices! Yes, and the sound of running feet, doors opening, men shouting. Now the burning walls are moving back. A hand catches my arm as I begin to fall, fainting, into the pit.

It is General Lasalle. The French army has arrived in the city of Toledo, and the Spanish Inquisition is at last in the hands of its enemies.

The Cask of Amontillado

But when he insulted me, I knew that it was time to punish him. 'But I must do it cleverly and secretly,' I thought. 'Only Fortunato himself must know that I am punishing him.'

I was as friendly to Fortunato as before, of course. I went on smiling at him, and he did not know that I was smiling at the thought of his death.

Both he and I liked and bought fine wine. Fortunato knew very little about other things, but he did know about wine and sherry wine. And so did I.

One evening, during the city's carnival, I met my friend in the street. He was dressed in carnival clothes and smelled strongly of wine.

'My dear Fortunato!' I said. 'What luck to meet you! I have bought a cask of Amontillado – but now, well, I'm not so sure that it *is* Amontillado.'

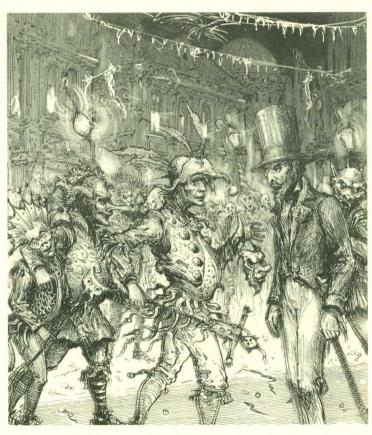
'Amontillado?' said Fortunato. 'No, no! Nobody sells the best sherry in the middle of carnival. No, no, no!'

'I was stupid,' I said. 'I paid the full Amontillado price,

and did not ask you to try it first. But I couldn't find you, and I was afraid of losing it to another buyer. So, the cask is already in my vaults.'

'Amontillado!' he said.

'Perhaps,' I said. 'But I must be sure. I can see that



'I can see you are on your way to a carnival party.'

you are on your way to a carnival party. I'll go and see Luchresi. He will tell me—'

'Luchresi does not know the difference between Amontillado and any other sherry wine,' he said.

'Really? But some people say that he knows wine as well as you do.'

'Come, let's go,' he said.

'Where to?'

'To your vaults,' he said.

'My friend, no,' I said. 'I can hear that you have a bad cough, and my vaults are terribly cold and wet.'

'My cough is nothing,' Fortunato said. 'Let's go. Amontillado! Never! Your wine-seller is stealing your money. And as for Luchresi – what does he know about Amontillado?'

He took my arm, and we walked quickly to my house.

There was no one at home because my servants were out enjoying themselves at the carnival. I took Fortunato through the building and down the stairs into the vaults. Here were the tombs of the Montresors – my family.

'The Amontillado?' Fortunato said. He began to cough in the cold, damp air.

'It's further on,' I said. 'How long have you had that cough?'

He went on coughing for some time before he could answer me. 'It is nothing,' he said, at last.

My friend was full of wine, and found walking difficult. The little bells on his carnival suit made ringing noises when he moved. He began to cough again.

'We'll go back,' I said. 'You must not get ill. You have family, friends, you are loved, needed – you must take care of yourself. We'll go back. I can go to Luchresi—'

'Stop!' he said. 'The cough is nothing. It will not kill me. I shall not die from a cough.'

'That's true,' I said. 'But you must be careful. Take a drink from this bottle of Medoc. It is a good wine and will warm you. Here you are, drink this!'

I opened the bottle and gave it to him. 'I drink,' he said, 'to all the dead Montresors sleeping around us.' And he drank.

'And I drink to your long life,' I said.

Again he took my arm and we walked on.

'These vaults are very large,' he said.

'The Montresor family is a very old one. There have been a great many of us.'

I was warmed by the Medoc, and the wine was making Fortunato's eyes bright. We walked on, past casks and bottles of wine, deep into the vaults. I stopped again and held his arm.

'We are under the river now,' I said. 'See how wet the walls are here. Come, we will go back before it is too late. Your cough—'

'It is nothing,' he said. 'Let's go on. But first, another drink to keep us warm.'

I took another bottle of wine and gave it to him. He drank it all without stopping. His eyes were even brighter, and he laughed.

'Now, let's go on to the Amontillado,' he said.



We walked on, deep into the vaults.

We went on, and down, and came into the deepest vault. Around three walls, from floor to ceiling, were the bones of the dead. Many more bones lay on the floor. Cut into the fourth wall was a smaller vault.

Fortunato held up his torch and looked into the blackness, but could see nothing.

'Go in,' I told him. 'You will find the Amontillado in there.'

He went inside and I followed him. In three steps he was at the back wall of the vault, and he stood there, looking stupid. On the wall were two metal rings and a chain with a lock. Before he could do anything, I put the chain around him and locked it to the rings.

'Put your hand on the wall, Fortunato,' I said. 'How wet it is! How *very* wet! Once more I ask, why don't you go back? No? Then I must leave you. But first I must try to make you comfortable.'

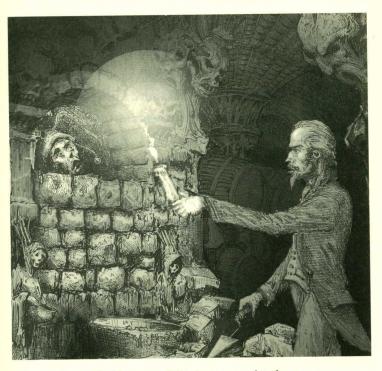
'The – the Amontillado!' my friend said. He did not understand.

'True,' I said. 'The Amontillado.'

Hidden under some of the bones on the floor were stones and other things for building a wall. I took them across to the small vault and began to work quickly.

Before the wall was half a metre high, Fortunato began to make soft crying noises. Then he was silent for some time. I worked on busily, building the wall higher and higher. Then I heard him again. He was pulling the chain and shaking it, but I knew the lock was strong.

The wall was now as high as my neck. I held my torch higher, to see his face. He began to scream, long high screams, filled with terror. I listened, worrying. No, we were too deep under the ground. No sounds would escape from this vault. I screamed back at Fortunato, longer and louder. Then he stopped.



I held my torch higher, to see his face.

By midnight the wall was nearly finished. There was one last heavy stone. I had it almost in place when I heard a soft but terrible laugh.

Then Fortunato's sad voice said, 'Ha! Ha! Ha! A very good joke. We will laugh about it often when we are drinking our wine.'

'The Amontillado!' I said.

'Ha! Ha! Yes, the Amontillado. But it is getting late. My wife and friends are waiting for me. Let's go now, Montresor.'

'Yes,' I said. 'Let's go.'

'For the love of God, Montresor!'

'Yes,' I said. 'For the love of God.'

I waited for an answer. None came.

'Fortunato!' I called.

No answer. I called again.

'Fortunato!'

Still no answer. I pushed my torch through the gap in the wall and let it fall. Still nothing. I put the last stone in place, and then in front of the new wall I put the bones of the dead.

For fifty years, nobody has moved them.

The Premature Burial

hat is the most horrible thing that can happen to a person? It is not death, but premature burial – burial *before* death, burial while you are still *alive*. It is everyone's worst fear.

Life and Death. When does one end, and the other begin? With some illnesses, we cannot be sure. The body is cold and still, the heart has stopped, breathing has stopped... but this is not always the end of a life.

So it is not difficult to understand why premature burials sometimes happen. People still remember the story of a Baltimore woman, not long ago. She went to her bed with a sudden illness, and died soon after.

Or so her husband and her doctors thought.

Her heart was silent, her face grey, her eyes unseeing, her body as cold as the grave. She lay like this for three days, and then they buried her in the family vault.

Three years later, they opened the vault again for another coffin. When her husband pulled back the doors, something fell noisily into his arms.

It was his wife's skeleton, in her white burial clothes.

Doctors thought that the woman 'came alive' again about two days after her burial. She fought wildly to get out of her coffin, they said, until it fell and broke open. She then used a piece of the broken coffin to hit the metal doors of the vault. But nobody heard her, or her screams for help. Then perhaps she fainted, or even died of terror. Her burial dress caught on some metalwork, which stopped her falling. And so she stayed, standing dead at the door, for three years.



And so she stayed, standing dead at the door, for three years.

How often are people buried alive? Perhaps more often than we know. Think of the terror of it – the smell of the cold damp ground . . . the blackness of the night inside the narrow coffin . . . the long, long silence.

There are many true stories about premature burials. This is the one that happened to me.

For some years I had an illness called catalepsy. People who have catalepsy lie still and do not move for hours, or even days. They are still warm, and there is still some colour in their faces, but you have to listen hard to hear their heart or their breathing. Sometimes they can stay like this for weeks or months. And then it is difficult to find life in them.

When a cataleptic fit started, I always felt cold and ill, and then I fainted. After this, everything was black and silent. I always woke up very slowly – and I could never remember anything about the fit.

My body itself was well and strong, but I began to worry more and more. I talked all the time about coffins and graves. Day and night my thoughts were about premature burial. I was afraid of sleeping – and afraid of waking up in a grave. And when at last I did fall asleep, my dreams were about the terrors of death.

Once I dreamed that I was in a long cataleptic fit. A cold hand touched my face, and a voice in my ear said softly, 'Get up!'

I sat up. Everything was dark and I could not see the speaker. Where was I? The cold hand started to shake my arm, and the voice said, 'Get up! I said, get up!'

'Who are you?' I asked.

'I have no name in the place where I live,' said the voice. 'I was alive, but now I am dead, and a thing of darkness. I cannot sleep, cannot rest. How can *you* sleep so quietly? Get up! Come with me into the night, and I will show you the graves of the dead.'

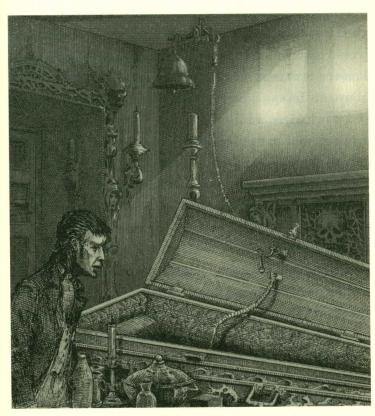
And in my dream I looked into the open graves of every dead person in the world. I saw them, sleeping the long sleep of death in their burial clothes. But more terrible than the dead were the not-dead – those who were not sleeping, those who were fighting to get out of their coffins, those who died trying to escape.

While I stared, the voice spoke to me again. 'It is a most terrible thing to see, a most terrible thing . . .'

I remembered these dreams for a long time. I began to be afraid to leave my house. I did not want to be away from people who knew about my cataleptic fits. My friends, I thought, will never bury me alive by mistake. But then I began to worry about my friends...

So I made many changes in my family vault. Usually the doors opened from outside; now I could open them from inside. I made holes for air and light to come in, and places for food and water near the coffin. I bought a new coffin that was warm and comfortable. The top of the coffin was like a door, and I could open it from the inside. And on the ceiling of the vault I put a big bell, with a rope that came down to the coffin, and through a hole in the top, next to my hand.

But I was still afraid . . .



I made many changes in my family vault.

And I was right to be afraid. One day I woke up slowly, eyes still closed, feeling strangely tired. Then a sudden terror hit me. I tried to think, to remember . . . and then I felt that I was waking up not from sleep, but from a cataleptic fit. And cold fear filled me at once, fear that never leaves me, day or night.

For some minutes I lay still, but at last I opened my eyes. It was dark – all dark – the darkness of a night that would never end. I felt that I lay on hard wood, and when I moved my arms, they hit wood on both sides of me, and above my face.

I was lying in a coffin.

Then hope came. I pushed hard to open the top of my special coffin; it would not move. I tried to find the bell-rope; it was not there. And now hope left me. This was a hard wooden coffin, not my soft, comfortable one. And there was a smell of wetness, a smell of cold damp ground! I was *not* in my vault . . .

'Oh, dear God!' I thought. 'I have had a cataleptic fit, and I'm away from my home and with people who don't know me. They think that I'm dead, and they have buried me like a dog, in a cheap wooden coffin. Deep, deep in a grave with no name on it! No, no!'

I screamed – a long, wild, terrible scream.

'Hello? Hello?' a man's voice answered.

'What's the matter?' said a second man's voice.

'What's going on?' said a third man's voice. 'Why are you screaming like that?'

Then the men began to shake me. They did not wake me, because I was already awake, but the shaking helped me, and at once I remembered everything.

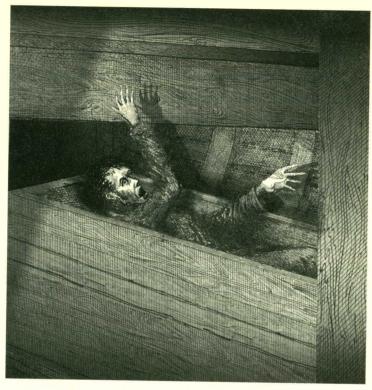
I was near Richmond, in Virginia, on a walk with a friend beside the James River. When night came, there was a sudden storm. We saw an old sailing boat at the side of the river, and hurried along to it.

'We must get out of this storm,' I said to my friend.
'The boat is very small, but it will keep us dry.'

So we slept there that night. The beds were very narrow, and were not much better than long wooden boxes in the side of the boat. They were only half a metre across, and half a metre from top to bottom. It was difficult to get into a bed that was so small, but I slept well... and dreamt.

In my dream – and of course it *was* a dream – my narrow wooden bed became my coffin. The damp smell came from the river and the wet ground after the rain. And the men who shook me to wake me up were the workmen on the boat.

It was a dream, yes. But the *terror* was real, and terror can make people ill, or even kill them. But something good came from this terrible adventure. After that day I stopped thinking about death and burial. I went walking



In my dream my narrow wooden bed became my coffin.

and riding, and breathed the free air. My fears went away, and my catalepsy went with them.

It is easy to understand the terror of a living burial, the terror of waking inside a closed coffin. But we must put away thoughts like these, and close the door on them, or fear and worry will send us to an early grave.

ow well I remember that meeting! I was in Venice, that city of dark secrets and silent waters. It was midnight, and the midsummer air was hot and still, the canals silent and empty.

I was coming home in a gondola along the Grand Canal when I heard a sudden scream – a woman's scream. I jumped up, and the boatman turned my gondola to go under the Bridge of Sighs and past the great house of the Mentoni family. Lights were on in all the windows, and people were running down the steps to the water. The canal was suddenly as light as day.

'What has happened?' I called out.

'A child fell from its mother's arms,' came the answer.
'From a high window of the house.'

I stopped to watch, full of fear for the child. Already people were swimming in the water, calling, shouting, looking everywhere.

At the doorway to the palace stood the child's young mother, the Marchesa di Mentoni, the loveliest woman in all of Venice. She stood alone. But she was not looking into the water for her lost child. She was staring across the canal at the building opposite. Why? I asked myself. What could she see there, in the dark corners of that old building? Or was she afraid to look into the canal, afraid to see the dead body of her child in the dark waters?

On the steps behind the Marchesa, higher up, stood her old husband, Mentoni himself, the head of the rich and famous Mentoni family. He gave orders to the servants who were looking for his child, but he looked bored, bored to death.

Then, from one of the dark corners outside the building opposite, a man stepped into the light and immediately jumped into the canal.

A minute later, he stood next to the Marchesa with the living, breathing child in his arms. The light from the windows fell on his face, and everyone could see him.

He was a very famous young man – as beautiful as a Greek god, with his black eyes, and his wild black hair. We were not close friends, but I knew him a little, from my time in Venice.

He did not speak. And to my great surprise the Marchesa did not take her child in her arms and hold him close. Other hands took the child and carried him away, into the house. And the Marchesa? Her eyes were wet with tears, and her hands were shaking.



The young man stood next to the Marchesa with the child in his arms.

Then old Mentoni turned and went into the house. The Marchesa took the young man's hand in both of hers, and stared into his face. Her eyes were dark with terror, and her face as white as the moonlight that danced on the waters of the canal.

She spoke softly, hurriedly, the tears running down that wild, white face. Below the steps, in my gondola, I heard every word.

'You have won,' she said, 'you have won . . . and you are right . . . there is only one answer . . . we cannot go on . . . we agreed the way, and now the time has come . . . we shall meet . . . one hour after sunrise . . . '

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Everyone went away, lights went out, and my young friend now stood alone on the steps. He was white-faced and shaking. He looked around and saw me, and remembered me at once.

There were no other boats on the canal at that time, so I took him home in my gondola. We talked of unimportant things, and then he asked me to visit him the next morning.

'Come at sunrise,' he said. 'Yes, at sunrise! Not a minute later. Please!'

I thought his words were a little strange, but they were not the first strange words on that strange night.

I agreed to go, and arrived at sunrise. His apartment

was in one of those very old buildings which look down on the Grand Canal, near the Rialto Bridge. The rooms were large, and full of beautiful things from Italy, Greece, Egypt . . . There were pictures, furniture, carpets, things made of black stone, and red stone, of glass, of gold, of silver . . . Soft music was playing somewhere, and the early morning sunlight danced in through the windows.

There was too much to look at, too much light, too many colours, too many beautiful things. I stared around in silent surprise, and my young friend laughed.

'Oh, I am sorry for laughing,' he said. 'But you look so surprised! And sometimes a man *must* laugh or die. How wonderful to die laughing, don't you agree?'

He half-fell into a low chair, still laughing in that strange way.

'I have other apartments,' he went on, 'but none like this one. You are one of the very few people who have seen it. Come – I have some famous pictures here. You must see them.'

He wanted to show me everything. He was tired, but also excited. And perhaps afraid too. I could not be sure. But something was worrying him. Sometimes he stopped speaking in the middle of a sentence and listened. To what? The sound of another visitor on the stairs? To words inside his head?

During one of these silent moments, I turned away and saw a book of Italian songs on a small table. The open page was wet with new tears. And on the opposite, empty page, written in English and in my young friend's handwriting, were these lines:

You were my sun, my moon, my stars,
My life I gave to you.
We danced by day, we sang by night,
A love so sweet and true.
Now all my days I spend in darkness,
The fire of life is cold,
I see no more your quick bright smile,
Your hand I cannot hold.
They took you from our English clouds
To a blue Italian sky,
To marry an old man, rich in gold,
And now my heart will die.

Under these lines were written a place and date. The place was London. This surprised me, because when I first met him in Venice, I asked him, 'When you were living in London, did you ever meet the Marchesa di Mentoni? She lived in that city for some years before she married.'

To this he replied, 'I have never been to London.'

For a rich young Englishman I thought this was strange, but I thought little of it at the time.

He did not see me with this book, and now turned to me again.

'One more picture to see,' he said. 'Come.'

He took me to a small room. There was just one picture in it – a portrait of the Marchesa di Mentoni.



My young friend stood, staring at the portrait for a long time.

She stood, smiling down at us, as beautiful as ever, her dark eyes full of life.

My young friend stood, staring at the portrait for a long time. Then, at last, he said, 'Come, let's drink!'

He went away to find wine, and I turned back to the book of Italian songs on the little table. Perhaps there were answers to these mysteries about my friend in this book. I turned the pages, and found, hidden at the back of the book, part of a letter. It was in a woman's handwriting.

. . . You say that you love me, more than the world, more than life itself. But how much is that? How can I be sure? Will you do this for me? Will you save from death my child – my child, by *him*?

If you do this, then I will know that your words are true. And I will take your hand for one last time . . . We shall go together through that last door . . .

I heard a sound, and closed the book hurriedly. My friend came back into the room, carrying two large silver goblets, full to the top with wine. He gave one to me.

'It is early, but let's drink,' he said again. At that moment a clock sounded the hour. 'One hour after sunrise,' he said softly. 'Yes, it *is* early. But what does it matter? Let us drink to the sun, yes, the sun!'

He drank his goblet of wine very quickly.

'To dreams,' he said. 'All my life I have dreamed. I have made myself a home of dreams, here in the heart of Venice. Where could be better?' He put his empty goblet down on the table. 'And now I am ready for the land of real dreams. Soon, I shall be there . . .'



'All my life I have dreamed . . .'

He stopped and listened – but to what, I did not know. Then he lifted his head and said:

> Wait for me there! I will be sure To meet you at that last dark door.

On the last word he fell into a chair, and his eyes closed.

At the same moment there were feet on the stairs, and a loud knocking at the door. A young servant from the Mentoni house ran into the room.

'The Marchesa! I come from the Marchesa!' the boy cried. 'Poison! She has taken poison! She is *dead*!'

I ran to the chair and tried to wake my young friend, to tell him this strange and terrible news.

But he did not move. His hand was cold to my touch, and his face white and still.

He, too, was dead.

I fell back against the table in terror, and my hand touched my friend's wine goblet, which stood there. It was now blackened inside, and from it came a sweet, sickly smell – the smell of poison.

And in a second I understood everything.

The Oval Portrait

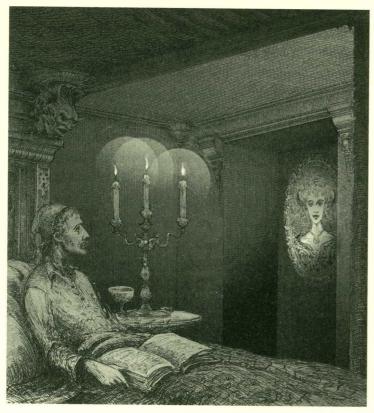
was in the Italian mountains when I fell from my horse and hurt myself. I needed to rest but in that wild, lonely place there was only one house. It was a fine old building, very big, but dark and empty. My servant, Pedro, broke the lock on a door and helped me inside.

I looked around at the furniture, the carpets, the paintings. 'The people who lived here,' I thought, 'left only a short time ago.'

We used one of the smaller rooms in a far corner of the building. There were a great many modern paintings on the walls, and more in the dark corners of the room. It was getting dark and Pedro lit the tall candles on the table by my bed. There was a book on the table, and I began reading it. It described and told the story of each of the pictures on the walls.

Midnight came and went, and I moved the candles closer to me, to give a better light for reading. But the light also fell on one of the darker corners of the room – and there I saw for the first time an oval portrait of a beautiful young woman, just her head and shoulders. It

was a very fine painting, but there was also something different about it, something strange, something . . . I did not know what it was, but I could not take my eyes away from that portrait. For about an hour I sat in the bed, staring at it.



It was a very fine painting, but there was also something strange about it.

And at last I found its secret. It was in her face, in her eyes. 'She could easily be . . . alive,' I thought. 'She looks alive. Those eyes . . .'

Suddenly I felt cold, and a great fear filled me. My hands began to shake, and I had to look away.

Carefully, I moved the candles again until the light no longer fell in that corner, and the portrait went back into darkness. I found the place in the book which told the story of the oval portrait, and began to read.

HHH

She was a young woman of great beauty, and even more beautiful when she was smiling and laughing.

It was a dark day when she saw, and loved, and married the painter. He was already famous for his art, and was always studying and working. The great love of his life was his work, his painting.

His beautiful young wife was playful, full of life and light and smiles, as happy and as loving as a child. But she learned to fear and then to hate everything about painting. Her husband's work was her enemy, because it kept him away from her, hour after hour.

So it was a terrible thing for her when he said he wanted to paint her portrait. But she agreed because she loved him and wanted to please him.

For many weeks she sat in a dark high room where the light from above fell onto the painting and onto her. Day after day,



He painted hour after hour, not speaking a word, thinking only of his work.

she sat still and silent, not moving, not speaking. But she went on smiling and smiling because she saw that the painter loved his work so much.

He painted hour after hour, not speaking a word, thinking only of his work. Those who saw the portrait looked and said softly, 'It is your finest work. Oh, you do love her dearly! We can see this in the portrait.'

And it was true. But he did not look at her now. He went on working, more and more wildly, thinking and dreaming only of the portrait and never of his wife. Day by day she looked more and more unhappy, but he did not see it. Her face and body were now thin, but he did not see it. He took the warm colour from her face, and painted it into the face in his portrait – but he could not, he would not see it.

After many weeks, he finished. One last touch of paint on the mouth, a last touch to the eye . . .

The painter stood back and looked at the portrait of his wife. How wonderful it was! But while he stared, he began to shake and his face went white. Then he cried out with a loud voice, 'This is LIFE itself! She LIVES in this portrait!' and he turned suddenly to look at the woman he loved. She was dead!

GLOSSARY

apartment a group of rooms in a building where you can live bell a metal thing that makes a noise when someone hits it blade the part of a knife that cuts bone one of the hard white parts inside your body breathe to take in or send out air through your nose and mouth bury to put a dead person in the ground; burial (n) canal a river made by people for boats to travel on carnival a party for everybody in the streets, with music, singing, and dancing cask a large wooden container for drink catalepsy an illness where people stay asleep and do not move ceiling the part of a room that is over your head chain a lot of metal rings joined together in a line $\operatorname{cough}(v \otimes n)$ to send out air from the mouth in a noisy way damp a little bit wet devil a very bad spirit dream (n) pictures or ideas in your head when you are asleep edge the part along the end or side of something faint (v) to fall down suddenly because you are ill or afraid fear (n) what you feel when you are afraid fit (n) an illness when you faint and cannot control your body furniture tables, beds, chairs, etc. gap a space between two things goblet a cup without handles for drinking wine grave a place where a dead person is buried heart the part of your body that pushes the blood around hiss (v) to make a long 'ssss' sound horrible very bad, terrible; making you very afraid or unhappy

Inquisition a group of Roman Catholic churchmen in the 16th century who punished people who did not agree with them insult (v) to say something bad about somebody joke (n) something you do or say to make people laugh judge a person in law who decides the punishments for bad people low not high metal something hard; gold, silver, steel, etc. are metals order (v) to tell someone to do something oval (adj) like the shape of an egg pendulum part of a machine that swings from side to side pit a large deep hole in the ground poison something that can kill you if you eat or drink it premature happening earlier than expected punish to hurt someone because they did something wrong rope very thick, strong string save to take someone or something out of danger servant someone who works in another person's house sharp with an edge that cuts easily (e.g. a sharp knife) skeleton the bones inside a person's body slip(v) to almost fall stare to look at someone or something for a long time step (v) one movement of your feet when you walk sunrise the time of day when the sun first appears tears water that comes from the eyes when you cry terror very great fear thought (n) something that you think tie (v) to put ropes round something to hold it still tomb a small stone building for a dead person wine an alcoholic drink made from grapes